

Athens-Chilesburg Elementary
School-Based Decision Making Council
Meeting Minutes
Monday, December 13, 2021, 3:15 pm

Present: faculty members - Chair - Mark Rose, Julie Brown, Jason Crisp, Marshall Spivey; parents - Scott Bradley; Mariceli Dambacher

Absent -

Guests - Tyson Steelman

1. Opening Business

a. Call to Order

The meeting was called to order at 3:16 PM by Mark Rose, Chair.

b. Agenda Approval

By consensus, the council approved the January 10 agenda. Julie Brown made a motion to approve the agenda, Scott Bradley seconded by.

c. Minutes Approval

By consensus, the council approved the December 13 minutes with minor changes.

Scott Bradley motioned to approve and Jason Crisp seconded.

d. Public Comment

Mr. Bradley shared a question from a parent about why ACE is limited on allowing parents to come into volunteer, didn't allow concerts, and has not had field trips. It was shared that the 4th and 5th grades are planning on taking a field trip later this spring. It was also shared that most of the concerts/performance occurred at middle and high schools where students could be fully vaccinated by the time of the concert. Mr. Rose said it was his understanding that parent volunteers still weren't allowed in the school per the district. He will check into that. Mr. Bradley will send the questions to Mr. Steelman and they will answer them in the weekly family newsletter.

2. Student Achievement

a. MAP

MAP is completed for the winter and new intervention groups will begin next week.

b. EoS

We have had 2 school-wide rewards. Students have responded well to these. We have only had 1 office referral since the start of the school year.

3. Budget

a. Munis

The school budget was reviewed and approved by consensus. The cut-off date to order things for this year is the end of February/early March. Julie Brown motioned to approve and Marshall Spivey seconded.

4. School Improvement Planning

a. NAEP Testing (4th grade - Feb. 15)

4th grade will be participating in the National Achievement test on February 15.

b. Math Night - Feb. 24 from 5-7 (Zoom)

ACE's Math Night will be on February, 24 from 5-7. As of right now, this will be via Zoom. Teachers will create a plan for this night that will be shared with the parents at a later date.

5. Review

a. District - Mission & Vision

Mr. Rose reviewed the district's mission and vision with the council.

b. School - Mission, Vision & Beliefs

Mr. Rose reviewed the school's mission, vision, and beliefs with the council.

c. Attendance

Our YTD attendance is 96.63% attendance.

d. PTA

The rock wall purchased by the PTA is up and working. It has been a huge success during gym time! The PTA also sponsored a teacher luncheon in December. The food was delicious and the staff greatly appreciated it!

e. ESSER II Funds (Staff, Purchases)

ESSER II Funds were used to purchase Literacy Footprints and LLI kits.

6. New Business/Other Business

a. Science Fair - Jan . 19

The science fair will be January 19. Instead of parent judges, vaccinated engineering students from Lafayette will be the science fair judges.

b. Report Cards - Jan. 13

Report Cards will go home on Thursday, January 13.

c. 100th day of School - Jan. 27?

The 100th day of school will now be Monday, January 31. This is assuming we don't miss any more days between now and then. 2nd grade plans to focus on 2-22-22 instead of the 100th day.

d. Lit Con

LitCon will be January 29-February 5. We are sending 7 teachers virtually to this conference.

e. RTA Grant

We will be applying for this grant. Mrs. Toutant and Mr. Steelman are working on writing this grant.

f. PD Approvals

None at this time.

g. Miscellaneous

A question about ESS was asked. It is for 3rd, 4th, and 5th graders and will begin later in the spring.

A question was asked about quarantines. If a student has been exposed to Covid and is asked to quarantine, parents can provide proof of vaccination to the school, to prevent their student from quarantining.

7. Adjourn

This meeting was adjourned at 3:39 PM. Marshall Spivey motioned to adjourn and Mariceli Dambacher seconded.

The next meeting will be Monday, February 14, 2021, at 3:15 pm via Zoom.

Respectfully submitted by:
Angela Lipscomb
SBDM Secretary