

Athens-Chilesburg Elementary
School-Based Decision Making Council
Meeting Minutes
Monday, October 11, 2021, 3:15 pm

Present: faculty members - Chair - Mark Rose, Julie Brown, Jason Crisp; parents - Scott Bradley, Mariceli Dambacher

Absent - Marshall Spivey

Guests - Tyson Steelman

1. Opening Business

a. Call to Order

The meeting was called to order at 3:15 PM by Mark Rose, Chair.

b. Agenda Approval

By consensus, the council approved the October 11 agenda with the following additions: ESS, Staffing, and Field Trips under Miscellaneous. Julie Brown made a motion to approve the agenda, seconded by Scott Bradley.

c. Minutes Approval

By consensus, the council approved the September 13 minutes with minor changes.

Julie Brown motioned to approve and Jason Crisp seconded.

d. Public Comment

None at this time

2. Student Achievement

a. KPREP Report

KPREP scores have been released by the state. ACE scores were as follows: math - 65.4, reading - 70, science - 43.6, and writing - 55.6.

3. Budget

a. Munis

The school budget was reviewed and approved by consensus. Scott Bradley motioned to approve and Jason Crisp seconded.

ACE has \$6743 in carryover. The council decided to put this money in the general supplies fund 0610. Jason Crisp motioned to approve and Julie Brown seconded.

4. School Improvement Planning

a. CSIP

The 2021-2022 CSIP goals were shared with the council.

b. Attendance Report

Year to date, current ACE attendance is 96.64%. 3rd grade has the highest attendance as a grade level. Mrs. Manion and Mrs. Cunningham have the top classroom attendance.

c. PBIS

None at this time

5. Review

a. District - Mission & Vision

Mr. Rose reviewed the district's mission and vision with the council.

b. School - Mission, Vision & Beliefs

Mr. Rose reviewed the school's mission, vision, and beliefs with the council.

c. Policies and Procedures

Mr. Rose shared that the council can review policies at any time.

d. Fall Festival/Trunk or Treat

This will be held on October 22, 2021, from 5:30-8:00. All activities will be held outside except for the silent auction, which will be held in the gym.

e. Red Ribbon Week

Red Ribbon Week will be October 25-29. The theme is "Drug-Free Looks Like Me". The schedule of events was shared with the council.

f. Parent Involvement Policy

This was shared with all teachers again today so that teachers can share with parents prior to parent-teacher conferences.

g. Literacy Night

Literacy Night was a huge success. There was a lot of participation from families across grade levels. We will host another family night in the spring which will focus on math.

h. Enrollment Summary

ACE's enrollment is up to 560.

6. New Business/Other Business

a. Report Cards

Report cards will go home the week of October 25. Parent conferences will be held on the evenings of October 26-28.

b. Facilities Usage

The school building can not be used by outside groups at this time. Anytime the building is used after school, it must be noted on the facilities website.

c. Veterans Day

ACE will hold a Veterans Day program. 3rd grade will be working with Mr. Spier on this program. This will be recorded and made available to the school and families.

d. PD Approvals

None at this time

e. Miscellaneous

- i. ESS - It was discussed to have ESS paired with a morning book club with Mrs. Sewell. This will start in January. ACE did not have enough teacher interest in teaching after-school ESS. This will be open to 3rd-5th grade students. Council asked that a survey be sent out to staff about ESS desires/needs. There was also discussion about ACE purchasing vocabulary cards to be used with students using these funds.
- ii. Staffing - Mrs. Roser accepted a full-time position at Ashland as a GT teacher. We are looking for someone to fill that position.
- iii. Field Trips - Field trips are allowed if cost can be kept low and transportation can be secured. Only one class per bus will be allowed and one adult per bus must be medication trained.

7. Adjourn

This meeting was adjourned at 4:27 PM. Julie Brown motioned to adjourn and Mariceli Dambacher seconded.

The next meeting will be Monday, November 8, 2021, at 3:15 pm.

Respectfully submitted by:
Angela Lipscomb

SBDM Secretary