

SBDM Agenda
September 14, 2021
Garrett Morgan

Sarah Woodford is inviting you to a scheduled Zoom meeting.

Topic: GME September SBDM Meeting
Time: Sep 14, 2021 04:15 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://fcps-net.zoom.us/j/95279613225>

Meeting ID: 952 7961 3225
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I. Opening Business

- a. Welcome
- b. Approval of Agenda
- c. Approval of Minutes from Previous Meeting
- d. Good News Report
- e. Public Comment
- f. Meeting Norms
 - represent the academic interest of all students
 - embrace and share the consistent message that all school shareholders are part of the team
 - feel safe to speak, share ideas, and ask questions
 - feel respected, appreciated, and valued
 - be genuinely curious by asking questions to understand/acknowledge different points of view (especially helpful with an issue that could create conflict)

II. Student Achievement Report/Data

- a. [PLC Work: Analyzing Student Assessment Data](#)

III. Monthly Review

- a. Budget

IV. Bylaw/Policy Readings and Reviews

a. Wellness Policy

Veterans Park:

<https://www.fcps.net/site/handlers/filedownload.ashx?moduleinstanceid=15631&dataid=42875&FileName=Wellness%20Policy%20.pdf>

ACE:

<https://www.fcps.net/site/handlers/filedownload.ashx?moduleinstanceid=18069&dataid=36967&FileName=Wellness%20%20Dress%20Code.pdf>

Dixie:

<https://www.fcps.net/site/handlers/filedownload.ashx?moduleinstanceid=18472&dataid=16007&FileName=Wellness.pdf>

Garden Springs:

<https://drive.google.com/file/d/1ieOccC1ni7cN5JessHLVesA2WcYZmpo8/view?usp=sharing>

Sandersville:

<https://www.fcps.net/site/handlers/filedownload.ashx?moduleinstanceid=15589&dataid=11460&FileName=Sandersville%20Elementary%20Health%20Wellness.pdf>

Garrett Morgan:

<https://docs.google.com/document/d/1AUwc6K6f1jU9HR6B03T71EHnFqYqXNOp/edit?usp=sharing&oid=111414824528285105135&rtpof=true&sd=true>

b. Grading Policy

Veterans Park (see page 2)

<https://www.fcps.net/site/handlers/filedownload.ashx?moduleinstanceid=15631&dataid=36932&FileName=Student%20Assessment%20Policy.pdf>

Garrett Morgan COVID-19 Policy:

https://docs.google.com/document/d/1ACM6oVmcWJbPjiVmryo2AdHdwAJ3n27haEPqM_7JAZI/edit?usp=sharing

V. New Business

a. Approve [2nd Grade Field Trip](#) request

VI. Elect KASC Delegate

Delegate is invited to participate in a delegate meeting (formerly KASC state conference) to vote on:

- Directors for governing board
- Officers for Board of Directors
- Legislative Agenda for the next session
- Vote in online election for directors week of 9/22-9/29
- Attend a virtual meeting on 9/30 at 6:30 p.m.

VII. Closed Session for Consultation

VIII. Adjournment