

Notice of Special Called Meeting  
**Tates Creek High School**  
School-Based Decision Making Council

Please send notice to this email address:  
Fayette County SBDM [fcpsbdm@fayette.kyschools.us](mailto:fcpsbdm@fayette.kyschools.us)

(03/14/2023)

Source & Contact: Dr. Marty Mills

Phone Number: (859) 381-3652

**SPECIAL SCHOOL-BASED DECISION MAKING COUNCIL MEETING**

Pursuant to KRS Chapter 61, notice is hereby given that on 03/14/2023 the chair of Tates Creek High School SBDM Council called a “special meeting” of the SBDM Council for Monday, 03/20/2023 at 4:00 PM.

The meeting will be held on Monday, March 20, 2023 at 4:00pm for the purpose of replacing our regularly scheduled meeting that was scheduled for March 13, 2023. The agenda for the special called meeting is listed below. Discussion and action at the special meeting will be limited to the items contained in this agenda.

Notices along with the agenda must be posted at the meeting site (as well as at the school, if different from the meeting site) 24 hours before the meeting., if the meeting will be held at a location other than the normal school site. The above form meets all the requirements for the posted notice and may be placed along with an agenda in a conspicuous place at the location of the special meeting.


The meeting will be conducted virtually via Zoom on Monday, 03/20/2023 at 4:00 PM, EST.

Time: Monday, March 13, 2023 at 4:00pm

Zoom Meeting: <https://fcps-net.zoom.us/j/97254761387>

The meeting agenda is as follows:


**1. Opening Business**

- A. Approval of the Agenda
- B. Approval of the Minutes of the previous meeting -  Un - Official Minutes February 13, 2023
- C. Good News Report
- D. Public Comment




**2. Student Achievement Report/Data**

- A. Accelerating Learning - 6 weeks data report  TCHS Spring Semester DATA REPORT.docx
- B. Climate and Safety Survey

**3. School Improvement Planning**

- A. Monthly Review - Professional Development for Staff
- B. Equity Dashboard - PBIS Tier 1 Report  PBIS Tier 1 Report.pdf


**4 Budget**

- A. Monthly Budget Report  February 2023 Ledger Report.pdf ,  Budget Report - Feb. 2023.pdf
- B. 2023-24 Budget Allocations  SCIF Allocation For 2023-2024.docx
- C. 2023-24 Staffing Allocations
- D. 2023-24 Section 7 Requests Information

**5. Bylaw or Policy Review/ Readings/ Adoption**

- A. Athletic Policy  Copy of Academic Athletic Eligibility Policy-5-9-22 with revisions.docx

**6. New Business**

- A. KY Summative Assessment TCHS Incentive Plan  TCHS KSA Incentives.pdf
- B. Block Rotation Schedule 2023-24

**7. Extended Field Trip**

- A. District Teaching & Learning Pathway Students - WKU 4/26/23
- B. AP Gov - Nancy & David Wolf Holocaust & Humanity Center 5/4/23

**8. Closed Session**

**9. Adjournment**

**\*Portions of this meeting may be closed pursuant to KRS 61.810(1)(f) of the Open Meetings Act.**