

Veterans Park Elementary
SBDM Agenda
October 11, 2021
3:00 P.M. VPE Library

- I. Public Agenda
 - a. Correspondence
 - b. Comment

- II. Approve Agenda

- III. Approve Minutes
 - a. September 13, 2020

- IV. Financial Reports
 - a. Activity Fund
 - b. Section 6
 - i. Carry Forward Funds - \$4,559.00
 - c. After School Budget

- V. Committee Minutes
 - a. In-School Performances/Extra-Curricular Activities & Program Assurance
 - b. Wellness & Resources
 - c. Planning & Professional Development
 - d. Communication & Staff Climate
 - e. Student Achievement

- VI. Student Achievement
 - a. Staffing
 - i. Balance Owed
 1. 29,096
 - ii. 0.3 Tech Position
 1. 6,210 (1.0 increase)
 - b. [Fall MAP Data](#)
 - c. [Brigance Data](#)
 - i. [Homeroom Breakdown](#)
 - d. CSIP - November 1
 - i. Phase Two: [School Safety Report](#)
 1. [School SafetyEmergency Plan](#)
 - ii. Phase Two: [Needs Assessment -](#)
 - e. School Report Card-Release (limited KPREP Data)
 - i. [VPE Data Overview](#)
 - f. [Extended School Support Plan](#)

- g. UK Partnership Fall
 - i. 4 Student Teachers
 - ii. 9 Practicum Placements
- h. Book Study-Teacher Clarity Playbook
 - i. Walkthrough Data Focus
 - 1. Learning Intentions
 - 2. Assessment Criteria
- i. PTA Newsletter
- j. [Field Trip Approvals](#)

VII. Motion for Adjournment