

Notice of Special Called Meeting  
**ASHLAND ELEMENTARY SBDM Council**  
School-Based Decision Making Council

Please send notice to this email address:  
Fayette County SBDM [fcpsbdm@fayette.kyschools.us](mailto:fcpsbdm@fayette.kyschools.us)

(03/11/2022)

Source & Contact: Mr. John Moore

Phone Number: (859) 381 – 3243

**SPECIAL SCHOOL-BASED DECISION MAKING COUNCIL MEETING**

Pursuant to KRS Chapter 61, notice is hereby given that on 03/11/2022 the Chair, of the **Ashland Elementary** (SBDM Council) called a “special meeting” of the SBDM Council for **Wednesday, 03/16/2022 3:30 PM, EST** at **Ashland Elementary/195 N. Ashland Ave. Lexington, KY 40502**.

The ASHLAND ELEMENTARY **SBDM COUNCIL** will conduct a virtual meeting via video teleconference on, Wednesday, 02/24/2022 **at 3:30 PM, EST**. This will be a virtual meeting accessible through Zoom. The link for this meeting is

<https://fcps-net.zoom.us/j/92043386648>

Please be advised, due to the nationally proclaimed state of emergency and under a similar declaration by Governor Andy Beshear, it is not currently feasible for the SBDM to “provide meeting room conditions” in the face of COVID-19, a highly contagious virus that spreads between people who are in close contact with one another (within about 6 feet). Under these exceptional circumstances in which the Commonwealth of Kentucky is confronting a worldwide pandemic while nevertheless needing to accomplish critical public business, pursuant to KRS 61.840. Consequently, the ASHLAND ELEMENTARY **SBDM COUNCIL** will not provide a primary physical location for public viewing and will proceed pursuant to KRS 61.826 with concessions outlined in the Attorney General’s Opinion OAG 20-05. Thus, the public can access the meeting via the live stream, but there will not be a physical location to participate in the meeting.

The meeting agenda is as follows:

- 1. PLEASE LIST ALL AGENDA ITEMS TO BE DISCUSSED HERE**

## Ashland Elementary SBDM Meeting Agenda

March 18, 2022

3:30pm

1. Approve Agenda
2. Staffing Approval
3. Assistant Principal's Position
4. ESS
5. Adjournment

**\*Portions of this meeting may be closed pursuant to KRS 61.810(1)(f) of the Open Meetings Act.**