

## October

Date: 13

Time: 2:30-3:40

Facilitator: Tammie Franks

Time keeper: Anna Kelly

Note taker: Anna Kelly

**Live Meeting Link:** Live Meeting Link: [meet.google.com/scf-uajt-arb](https://meet.google.com/scf-uajt-arb) Phone: (US)+1 561-408-9133 PIN: 264 229 329#

- **Welcome New Members & Virtual Participants - Ms. Traub, Ms. Crowder, Ms. Binzer, Ms. Groves, Ms. Flynn, Ms. Franks, Ms. Kelly**
- **Celebrations and Good News Report -**
  - a. Every student in Ms. Binzer's class has a good working Chromebook.
  - b. Only 4 students have yet to finish the MAP test.
  - c. The teachers have been using Pear Deck for formative assessment. Ms. Crowder celebrated Ms. Binzer for leading the way.
  - d. Thanks to the Support Staff for the help getting all the assessments completed.
  - e. Thanks to the Para educators for the support they are giving to teachers and students.
  - f. Celebration of families during the virtual learning time. Amazing patience, support, and collaboration with their students and staff of Harrison.
  - g. Ms. Franks is amazed and very proud of our teachers.
- **Budget -[Copy of SAF Budget 1013.xlsx](#)**  
**SAF (School Activity Fund Budget)**

If we spend more than \$500 from this account or any accounts from this budget, we will get approval.

We have money remaining from Kiwanis and Orphan Society. We will use these funds to assist our families as needed.

**[SCIFSCIF Budget](#)**  
**(Section Six Budget)**

Money allocated from the state and is based upon the number of students attending. \$5500 in contingency based on number of students. May need to refund the state. This is to be determined. (240+ students in attendance as of now) Lower than estimated 260 students.

\$8500 copier rental. Have only used \$450.

Have spent money on general supplies.

Have fee waiver money in our budget.
- **Student Achievement Data – As Available**  
**Math Testing window closes October 16th**  
**Reading - NA**  
**KPREP - NA**  
**MAP - Testing window closes October 16th**  
**Attendance - NA**

State is recording participation. Wonderful participation with students in the morning. Challenging asynchronous learning in the afternoon and logging into special time. Ms. Franks will support Special Areas - remind students and families via DOJO. Teachers will remind families to log into specials daily.

**PBIS & Behavior - NA -**

**Mascot Junction Materials:** Plan to post in rooms/school prior to hybrid learning. Mr. Morgan is leading the charge to revamp PBIS structures - more community oriented PBIS systems. New SEL curriculum - guidance counselors providing a survey to align

- **Turn Around Plan & Support Team Progress Update - NA**
- **School Improvement Plan -**
  - a. **State has directed no changes other than the date of objectives.**
  - b. **Needs Assessment due November 1**  
\*\*This only gives us two weeks to summarize, analyze data from MAP results.
- **Items for Council Consultation**  
**Targeted Assistance Plan**  
**\*Document is located in the Advisory Folder with full plans.**

District provided documentation for Targeted Assistance Plan to discuss among staff.  
Committees and staff meetings discussed - Ms. Franks gathered information and revised and added information as needed pertaining specifically to Harrison Elementary.  
Advisory Committee reviewed, discussed, and assisted in communication to families within this document.  
Ms. Franks sent the committee to add additional suggestions and comments to the document.  
Once completed it will be sent to parents and uploaded to the Harrison Elementary website.

**Targeted points discussed:**

**Parent Feedback:** Concerns, safety, how to address  
Are you aware we will provide small group instruction? Yes.  
Teachers were given options to provide assistance in the Targeted Assistance Plan.  
We will wear masks (not gators). Plastic shields will be provided. We will comply with all guidelines from CDC. Ms. Franks will lead charge with our school nurse to model this with staff and students.

**Family Assurance Health:**

Students and staff will follow these guidelines.  
We created the COVID Assurance document for our families based on CDC and District guidelines.  
Must answer set COVID questions.  
Everyone will sign digitally and or hard copy on paper.

Families will be required to report if they have or come into contact with anyone with COVID. Any child who is ill upon arrival (car rider or walker) parents will need to take them back home. Any student who is ill upon arrival (bus) will be taken to the nurse.

Buses will have screeners on the bus.

If this is not possible - our staff will take temperatures.

The buses will be sanitized between and at the end of the day.

Ms. Franks will order additional masks for hybrid learning.

\*\*What about room clears? Discussion how to effectively communicate in a positive manner how to implement consequences for not wearing masks etc. Refer to Ms. Massey's district plan.

\*\*What about a procedure to have a respite from wearing a mask - additional break for students and staff and keep CDC / District Covid guidelines.

Suggest to create a document for attendance for hybrid. Questions concerning how and when to mark absent

\*\*Are parents aware of the vestibule to the front office?

Ms. Franks will double check on the spacing of red dots on the floors/hallways in our school to make sure we are in compliance within 6ft of each other. Stairs as well.

Ms. Franks will double check spacing of the desks within classrooms.

We will only have 15 people in classrooms at the most. (Hybrid)

Ms. Franks will provide replenishment of supplies used during targeted learning for hybrid time.

Develop a bathroom schedule for contact tracing. (Assigned spots/groups (5) in line to help facilitate)

Kindergarten will be receiving additional days to make sure to assist with kindergarten readiness. This is our "kindergarten kickoff"

We have more students in the district being served in targeted areas/learning. A testament to our teachers.

### **Discussion and Agenda for Next Meeting**

- **Success of targeted assistance learning**
- **May need to a special call meeting**
- **Hybrid plan**
- **Title One plan for the year**
- **School improvement plan**