

VPE Intermediate Academic Challenge Teams!

Dear Veterans Park Families,

All Intermediate students, grades 4-5, are invited to register to participate in the Intermediate Academic Challenge Program.

The goal of the Academic Challenge Program is to create an academic culture in Fayette County for **all students** that encourages good sportsmanship, is viewed just as important as sports, allows **all** students to compete in rigorous competitions with their peers, and culminates with college scholarships to Superintendent's Cup Competition winners.

The Intermediate Academic Challenge Program is open to **all** students in the fourth and fifth grades who attend a Fayette County Public School and want to participate in Academic Challenge practice sessions and the Academic Challenge competitions.

- The Academic Challenge Program structure for the 2018-2019 year groups all participating schools into 3 regions.
- **Full regional competitions** will be held on **Saturday, March 16, 2019** starting at 8 a.m. It is a four round, single elimination competition.
- Intermediate team winners from each region will then compete in the **Superintendent's Cup at IAKSS on Tuesday evening March 26, 2019.**

Our first practice will be Monday, January 7. A meeting for all parents will be held after our first practice on **Monday, January 7 at 3:30 p.m.** in the Library to discuss expectations of all students participating in the VPE Academic Challenge Team Program this year.

Registration forms are due back to the school by **Friday, December 14.** The School Academic Challenge Coordinators will coordinate the formation of School Teams from the list of registered students.

Sincerely,

Linda Little and Michele Cornett

VPE Intermediate Academic Challenge Coordinators

Intermediate Academic Challenge Team Registration Form

Due by Friday, December 14, 2018

Intermediate practices will be held each Monday from 2:45-3:30 p.m.

Student Name _____ Homeroom Teacher _____

Parent/Guardian Name _____ Email _____

Cell Phone _____

Dismissal Procedure:

Please circle how your child will leave practice each Monday at 3:30 p.m.:

_____ Car Rider _____ Patriot's Place

Parent Signature _____

Late registrations will not be accepted