



# FAYETTE COUNTY PUBLIC SCHOOLS

## 10 POINT SAFETY PLAN UPDATE



October 22, 2018

# 10 Point Safety Plan Update



- Student & Staff IDs:
- Upgraded Emergency Communication Systems:
- Interior and Exterior Facility Upgrades:
- Secure Vestibules:
- Metal Detectors and Security Ambassadors:
- Additional Law Enforcement Officers:
- Additional Mental Health Professionals:
- Comprehensive Adolescent Assessment and Health Promotion:
- Social Media Monitoring:
- Education and Training:

# Student & Staff IDs:



- Staff ID's are complete and are ongoing as needed.
- Middle and High Schools are being provided packages to included printer/cardstock/camera to generate ID's.
- High School Timeline January 2019
- Middle School Timeline March 2019

CLASS

# Upgraded Emergency Communication Systems

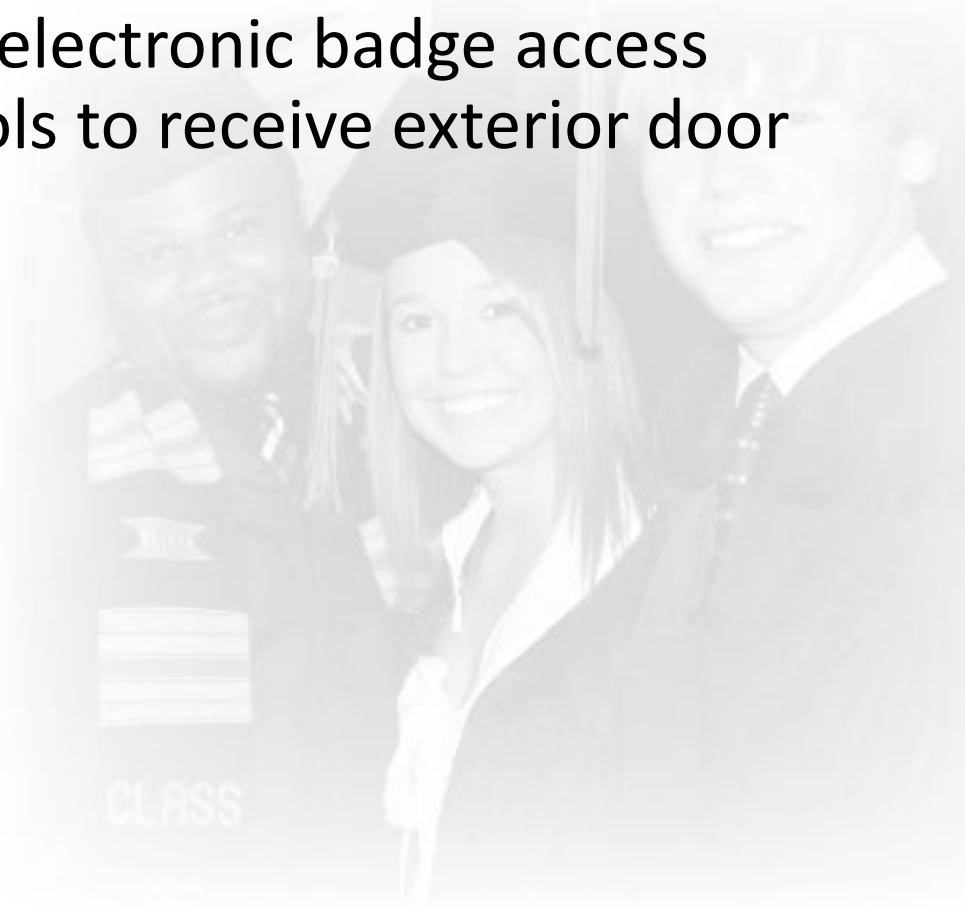


- A committee of administrators have reviewed proposals from several vendors and is recommending Crisis Go as the provider (January – April):
  - Alerts – lockdown alerts can be issued through a mobile application
  - Alert updates – faculty and staff can send updates on emergency situations from their classrooms or elsewhere
  - Includes emergency checklists for any emergency and emergency contacts for every student
  - Provides classroom rosters that are updated every evening
  - Details internal emergency contacts
  - Incorporates maps and diagrams of our buildings to include emergency shutoffs for water, electric, and gas
  - Outlines reunification procedures
  - Generates detailed incident reports

# Interior and Exterior Facility Upgrades :



- Purchase Orders are being issued for 14 schools to receive cameras and electronic badge access systems and all schools to receive exterior door alarms.



# Secure Vestibules:



- Follow the capital construction process through the Kentucky Department of Education
- Identify design consultants for 24 projects
- Work on the BG-1 Project Application Forms (Spring 2019)
- Establish contracts
- Bid work Spring 2019
- Construction starts Summer 2019 through Fall 2019

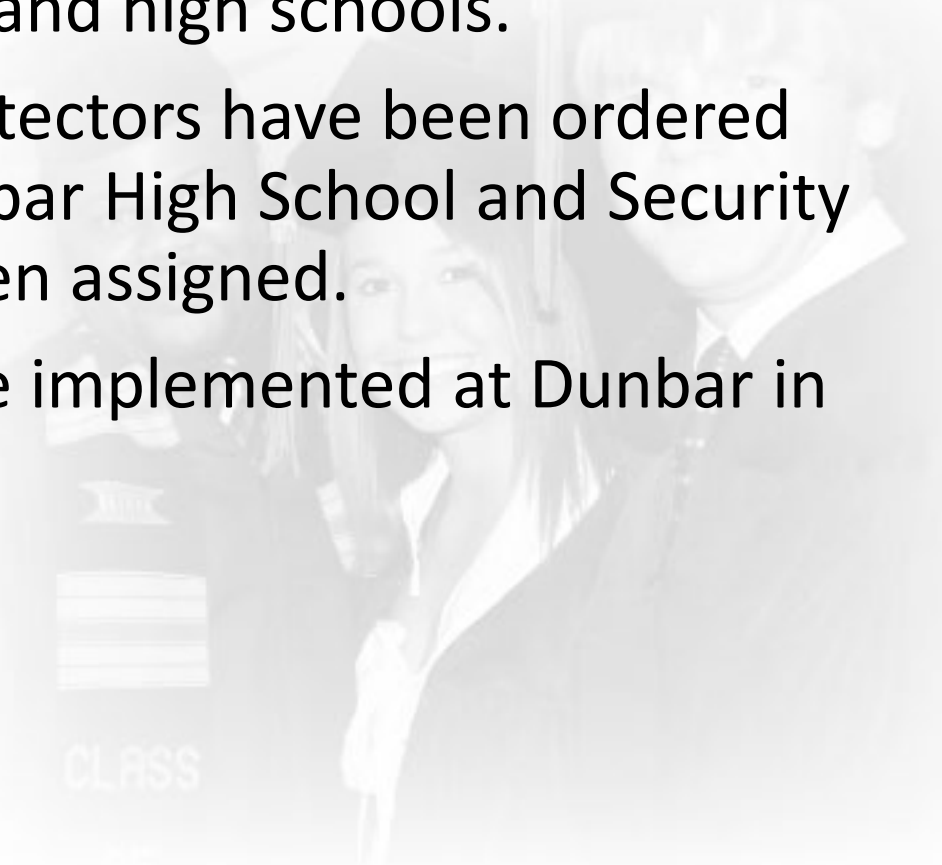
CLASS



# Metal Detectors and Security Ambassadors:



- Metal Detectors and Security Ambassadors will be assigned to all middle and high schools.
- Walkthrough metal detectors have been ordered for Paul Laurence Dunbar High School and Security Ambassadors have been assigned.
- Metal detectors will be implemented at Dunbar in October 2019.



# Additional Law Enforcement Officers:



- October 1-5<sup>th</sup> Department Recruiting Video (Station Arts)
- October 11<sup>th</sup> ECU Recruiting Fair (27 names collected)
- 47 Applicants (4 retired police officers)
- October 15<sup>th</sup> and 16<sup>th</sup> 19 Interviews completed
- October 17<sup>th</sup> University of the Cumberlands
- 13 Background checks initiated
- October 30-31 second round of interviews



# Additional Law Enforcement Officers:



Apply online at [www.fcps.net](http://www.fcps.net)

# Social Media Monitoring



Complete

- Vendor selected

Nov. 5,  
2018

- Obtain board approval of contract

Nov. 2018

- Implementation

On-going

- Evaluate service quarterly

# Comprehensive Adolescent Assessment and Health Promotion



Current

- Health Department drafting contract addendum for School Nurses
- Finalizing RFP for Comprehensive Health Assessment and Services

Nov.  
2018

- Evaluate RFP
- Post nursing positions
- Obtain Board Approval of Contract for Comprehensive Health Assessment and Services and Nursing Contract

Jan.  
2019

- School Nurses Start
- Launch Comprehensive Adolescent Assessment and Health Promotion

# Mental Health and Behavioral Support Professionals:



Timeline	Activity/Strategy
Sept. 24, 2018	District Mental Health Specialists job descriptions drafted and approved by the BOE
Oct. 3, 2018	<p><b>District Mental Health Specialist positions advertised until all positions are filled.</b></p> <p><b>Recruitment Began:</b> (Phase I Recruitment: NABSE Baltimore, Urban School Human Capital Alliance Chicago, University of Louisville, Morehead, ECU, The Kentucky Association of Professional African American Women (KAPAAW, Inc.) Women Empowerment Conference, National Association of Multi-culture Education-Memphis, Orlando and Miami Florida.)</p>
Oct. 17, 2018	<p><b>Electronic survey prepared and emailed to elementary school administrators as to preferences of Guidance Specialist/School Counselor; Social Worker/School Social Worker; or Psychologist/School Psychologist</b></p>
Oct. 19, 2018	<p><b>District Mental Health Specialist interview committee will begin screening applicants</b></p>
Oct. 22, 2018	<p><b>Rolling Interview process will begin</b></p>
Nov-Dec	<p><b>Goal is to have positions in place and assigned schools</b></p>
Jan. 7-11, 2019	<p><b>New Mental Health Professionals Induction and Onboarding</b></p>

# Education and Training: 2018 -19 District SEL Curriculum Adoption



June-July

- Attend SEL Adoption Professional Learning Conference.
- Conduct CASEL and other research

Aug-  
December

- Solicit Principal & MH partners Input for adoption Include Communication Plan
- Convene, evaluate, score, and prep for board recommendations for January.

Jan.-May  
2019

- Make recommendation to board, purchase, SBDM approvals, begin trainings and implementation

June-  
Ongoing

- Continue implementation training, evaluation and refinement

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# Education and Training: 2018 - 2019



## At School & At Home

### SAFETY AWARENESS:

- ⑩ See Something, Say Something
- ⑩ Behaviors that Put You and Others At Risk
- ⑩ Bullying
- ⑩ Safe Routes To and From School
- ⑩ Understanding the Seriousness of School Safety
- ⑩ Social and Emotional Learning
- ⑩ Cultural Awareness and Responsiveness
- ⑩ Electronic Devices and Social Media

# Education and Training: 2018 - 2019



**At School &  
At Home**

**SAFETY  
AWARENESS:**

## **STUDENT SAFETY & SECURITY**

**A Guide for Families**



FAYETTE COUNTY PUBLIC SCHOOLS

FAYETTE COUNTY PUBLIC SCHOOLS  
COMPREHENSIVE 10-POINT SAFETY INVESTMENT PLAN

2

# Education and Training: 2018 - 2019



At School & At Home

**SAFETY AWARENESS:**

**November 3, 2018**

**1555 Georgetown Road**

**March 23, 2019**

**UK Gatton College**

- **Family University**
- **Professional Learning**
  - **and Training**

